1 2

AN ORDINANCE approving the awarding of Reference #1574 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and KENNEY MACHINERY for the Fort Wayne Parks and Recreation Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1574 between the City of Fort Wayne, by and through its Department of Purchasing and KENNEY MACHINERY for the Fort Wayne Parks and Recreation Department, respectfully for:

the purchase of four (4) - 60" riding mowers with leaf mulching attachments for the Fort Wayne Parks and Recreation Department;

involving a total cost of Thirty-Two Thousand Seven Hundred Sixty-Six and no/100+/- Dollars (\$32,766.00+/-), all as more particularly set forth in said Reference #1574 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Council Member

APPROVED AS TO FORM AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.: 1574

DEPT: PARK DEPARTMENT

DATE: 10/28/91

ITEM/SERVICE: 60" RIDING MOWERS

PURCHASING INFORMATION

ADVERTISED BID: YES

DATES ADVERTISED: 09/20/91 & 09/27/91

OPENING DATE: 10/10/91

WRITTEN QUOTE: NO

DUE DATE:

VERBAL QUOTE: NO

SINGLE SOURCE: NO

NO. OF VENDORS NOTIFIED: 4

NO. OF VENDORS RECEIVING BID: 3

NO. OF VENDORS RETURNING BID: 3

NO. OF VENDORS DISQUALIFIED: 0

NO. OF VENDORS NOT RESPONDING: 1

DATE SENT TO DEPT FOR RECOMM: 10/11/91

DATE RECOMMENDATION REC'D IN PURCH 10/25/91

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT: 10/29/91

INTRODUCTION DATE: 11/12/91

DISCUSSION DATE: 11/19/91

PASSAGE DATE: 11/26/91

ORDINANCE NO:

AMOUNT APPROVED AND/OR SPENT

LAST YEAR:

REFERENCE NO. 1574 RIDING MOWERS 10-10-91

| DESCRIPTION QTY | Y LEE'S OU | TDOOR POWER | KENNEY | MACHINERY | . ALLEN (| CO TRACTOR | |
|-----------------------|----------------------------|---|---------------------|---|------------------------|------------------------|--|
| LEAF MULCHER 4 | 4 N/B 4 N/B | \$38,360.00 \$0.00 \$0.00 \$257.40 | \$470.00 \$40.00 | \$32,526.00 \$1,880.00 \$160.00 \$0.00 | \$115.00 N/B | \$460.00 | |
| SUB TOTAL: | | \$38,617.40 | * | \$34,566.00 | | \$34,852.00 | |
| LESS THE FOLLOWIN | NG TRADES: | | | | | | |
| | 1 \$2,100.00 1 \$400.00 | \$2,100.00 \$400.00 | | \$1,000.00 \$800.00 | \$1,000.00 \$500.00 | \$1,000.00 \$500.00 | |
| TOTAL OF TRADES: | | \$2,500.00 | | \$1,800.00 | | \$1,500.00 | |
| GRAND TOTAL: | | \$36,117.40 | | \$32,766.00 | | \$33,352.00 | |
| DELIVER TIME VALID | | 30 DAYS 90 DAYS | | 7-45 DAYS 90 DAYS | | 90 DAYS 90 DAYS | |

FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

| BID OPENING DATE 10-10-91 @ 11:00 AM BID REFERENCE # 1574 |
|---|
| SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO $\underline{11:00~a.m.}$ ON OR BEFORE OPENING DATE. |
| SEALED BIDS WILL BE OPENED PUBLICLY AT |

Ft. Wayne Parks and Recreation Sid Specification

60 INCH RIDING ROTARY MOWER SPECIFICATIONS

| Made | el Year: 1991/1992 | Purchase of a single unit | \$9035.00 |
|-------|---------------------------|---|-------------|
| | ara model 30224 Groundsma | Purchase of 3 or more units | 0 -8131.50 |
| 16 | 576 model 30224 droundsma | Stel 224 | |
| 1. | Chassis: | Welded formed steel. Front | s_0 |
| | | wheel drive with operator seated | |
| | | over drive wheels. Miniaum of 6 | |
| | | inch ground clearance. | |
| - | | | - 0 |
| · man | Engine: | Commercial/industrial dasoline 4 cycle engine not less than 20 MP | s _0 |
| | | rating. Minimum two cylinders. | |
| | | Liquid cooled. Geared pump | |
| | | pressurized lubrication. Spin on | |
| | | oil filter. Engine oil cooler. | |
| | | Electronic ignition. Electric star | * |
| | | with battery. | |
| | | | 1.27 |
| 3. | Transmission: | Hydrostatic with single pedal | 3 0 |
| | | control of forward, reverse and | |
| | | ground speed. Low/high range | |
| | | transaxle lever. 25 micron spin on | |
| | | filter. | |
| | | | |
| 4. | Electrical System: | | = _ 0 |
| | | alternator. Maintenance free | |
| | | battery. Circuit breaker protection | n. |
| | | Key operated ignition switch. | |
| = | Steering: | Power Steering. Steering wheel | =_0 |
| J. | 2,000,000 | connected to rear wheels. | |
| | | Zero radius traction | |
| | | assist in both directions. | |
| | | | |
| 5. | Cooling System: | Heavy duty industrial with expan- | s0 |
| | | sion tank. Minimum 6 or dapacity. | |
| | | | ;s 0 |
| 77 . | Air Cleaner: | Heavy duty dry type cyclopac. | 5 |
| | | Foot pedal operated mounted on | ·s 0 |
| 8. | Brakes: | wheel or transaule with locking | 5 |
| | | parking prake. | |
| | | harvand hrave. | |
| 9. | Instruments: | All gauge type: ammeter, oil | s 0 |
| | | pressure, water temperature, hour. | |
| | | | |
| 10. | Controls: | Hand throttle and choke. PTO | \$_0 |
| | | switch. Also see #'s 3, 4, 5, 8. | |
| | | | 0 |
| 11. | Warning Devices: | Low oil pressure horn or engine | s 0 |
| | | shutdown. | |

Ft. Wayne Parks and Recreation Bid Specification

| • | | | 1 |
|-------|--|---|-------------|
| 12. | Fuel Tank: | 8 gal minimum. | s0 |
| 13. | Tires: | 4 ply tubeless turf type tread. Front - 23 x 8.50 x 12 minimum. Rear - 16 x 6.50 x 8 minimum. | s0 |
| | | | |
| 14. | Seat: | Deluxe adjustable position suspension type with heavy duty | \$0 |
| | | padded seat and back. | |
| | | | |
| ATT | ACHMENTS: Grass Cutt. | ing Unit. | |
| | | | |
| 1. | Type: | Rotary front mounted rear discharge | s 0 |
| | | unit not less, than 60 inches cutting width. | |
| 2 | Construction: | Deck construction of 12 gauge or | - 0 |
| dia a | constituction: | heavier steel with reinforcement at | |
| | | stress points and deck lips. | |
| | | arress hornes and accu tris. | |
| 3 | Drive: | Cutter drive shall be PTO | s 0 · |
| | | shaft driven to gearbox. Gearbox | |
| | | pulley shall belt drive three blade | 7. |
| | | apindles. Belt shall be self | _ * |
| , | | tensioning. | |
| 4. | Spindles: | Spindles shall be 1" dismeter or | s . 0 |
| - | -, -, -, -, -, -, -, -, -, -, -, -, -, - | greater, have cast iron housings | |
| | | mounting tapered bearings and be | |
| | | greesable through standard grease | |
| | | fittings. Drive pulleys shall be | |
| | | keyed to spindles. | |
| 5. | Blades: / | Heat treated high lift. | ≒ |
| | | | |
| 6. | Carrier Frame: | Heavy duty with anti-scalp devices | s0 |
| | | or rollers. Height of cut adjust- | |
| | | able from 1" to 4". Heavy duty | |
| | | solid castor wheels with regreasable | ≥ |
| | | bearings and rotating cusnings. | |
| 7. | Lift Arms: | Foot pedal controlled with free | \$ 0 |
| , - | | float position. | |
| | | | |
| | | | |
| GEN | ERAL | | |
| | | | |
| 1. | Safety Devices: | Equipment must be certified to meet ANSI B71.4-1984 and any other | · O |

tions.

applicable State and Federal regula-

Fi. Wavne Parks and Mecreation Specification

| 2. | Parts: | | Dealer's current comprehensive price list |
|-------|---------------|-----------|--|
| | Fares. | | for all unit parts to be included with bid. |
| | | | OMISSION OF THIS LIST WILL VOID THE BID. |
| | | • | OWIDSIGN OF THIS DIS! WILL VOID THE BID. |
| 3. | Warranty: | | Minimum one year parts and labor. |
| 3. | wall ancy. | | Vendor to pick up and return to Park |
| | | | |
| | | | Department any equipment for warranty |
| | | | repairs at no charge to the buyer. |
| | | | 2 years or 1500 hours |
| ODT | IONS | | |
| 5 5 3 | 10112 | | |
| 1. | Trade In: | | Mowers: |
| | trace III. | | 571 1984 Torp Groundsmaster = 5 1000 |
| | | | |
| | | | 541 1984 Jacobsen Turf Cat 200 \$ 800 _ |
| | | | 547 1986 Jacobsen Turf Cat 200 = 800 |
| | | | 540 1984 Jacobsen Turi Cat 200 5_800 |
| | | Alternate | 542 1994 Jacobsen Turi Cat 200 \$ 800 |
| | | Alternate | 544 1994 Jacobsen Turi Cat 200 \$ 800 |
| | | | , # |
| 2. | Manuals: | | Complete dealer service and parts s yes |
| | | | manual. |
| | | | |
| 3. | Alternate | 1 : | Price of leaf mulcher for each 5 470.00 |
| | | | 60" riding mower. |
| | | | Mulcher plate kit each 40.00 |
| 4. | Alternate | 2: | Price for four 60" riding mower, \$32,526.00 |
| | | | as specified. |
| | | | |
| 5. | Alternate | 3: | Price for each additional 50" 9131 50 |
| J. | Nº CCI II GCC | | Price for each additional by 8131.50 riding mower. |
| | | | The stand of the same of |
| 5. | Alternate | 2. | Power broom attachment. = 2495.00 |
| ٥. | A1 Cel nace | 3. | LOWEL DIOCH appariments. |
| | | | |
| | | | Subtotal depends on options & trade = |
| | | | |
| | | | Less 7rade 5 |
| | | | TOTAL , |
| | | | |
| | | | FOB: Fort Wayne. In |
| | * | | |
| | | | Delivery Time must be within 50 days of Did |
| | | | award or purchase may be cancelled. |
| | | | Delivery time ARO 7- 45 days |
| | | * | an |
| | | | Bid prices value for _90_ days. |



FIREMAN'S FUND INSURANCE COMPANY
THE AMERICAN INSURANCE COMPANY
NATIONAL SURETY CORPORATION
ASSOCIATED INDEMNITY CORPORATION
AMERICAN AUTOMOBILE INSURANCE COMPANY

BID BOND

| KNOW ALL MEN BY THESE PRESENTS, that we, Kenney Machinery Corporation |
|--|
| as Principal, hereinafter called the Principal, and The American Insurance Company |
| New Torsey |
| a corporation duly organized under the laws of the State of New Jersey as Surety, hereinafter called the Surety, are held and firmly bound unto |
| City of Fort Wayne, Fort Wayne, IN |
| as Obligee, hereinafter called the Obligee, in the sum of Five Percent of the Amount Bid Dollars (\$5%) |
| |
| for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executo administrators, successors and assigns, jointly and severally, firmly by these presents. |
| WHEREAS, the Principal has submitted a bid for supply of Equipment/60" riding mower |
| NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Oblig in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents w good and sufficient surety for the latithful performance of such contract and for the prompt payment of labor and material furnish in the prosecution thereof, or in the event of the failure of the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid as such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said by then this obligation shall be null and void, otherwise to remain in full force and effect. |
| Signed and sealed this 10th day of October A.D. 1991 |
| |
| |
| |
| Kenney Machinery Corporation |
| (Witness) (Seal) |
| (Title) |
| The American Insurance Company (Sept) |

GENERAL POWER OF ATTORNEY

THE AMERICAN INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That THE AMERICAN INSURANCE COMPANY, a Corporation incorporated under the laws of the State of New Jersey on February 20, 1846, and redomesticated to the State of Nebraska on June 1, 1990, and having its principal office in the City of Omaha, State of Nebraska, has made, constituted and appointed, and does by these presents make, constitute and appoint MICHAEL M. BILL, EDWARD L.

MOURNIGHAN and ROCHELLE L. BRISTOW, jointly or severally

INDIANAPOLIS, IN its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertaking, recognizances or other written obligations in the nature thereof

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VII, Sections 45 and 46 of By-laws of THE AMERICAN INSURANCE COMPANY now in full force and effect.

"Article VII. Appointment and Authority of Resident Secretaries, Attorneys-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 45. Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 46. Authority. The authority of such Resident Assistant Secretaries, Attorneys-in-Fact and Agents shall be as prescribed in the instrument evidencing their appointment. Any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of THE AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 31st day of July, 1984, and said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation."

IN WITNESS WHEREOF, THE AMERICAN INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to

be hereunto affixed this 13th day of September THE AMERICAN INSURANCE COMPANY Vice-President STATE OF CALIFORNIA COUNTY OF MARIN On this 13th day of September 1991, before me personally came R. D. Farnsworth to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of THE AMERICAN INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate R. D. Farnsworth seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.

Militari enterenting de la complete OFFICIAL SEAL J. M. VANDEVORT NOTARY PUBLIC - CALIFORNIA Principal Office in Marin County My Commission Expires Aug. 28, 1992 Transconstruction en de la construction de la const

CERTIFICATE

STATE OF CALIFORNIA COUNTY OF MARIN

I, the undersigned, Resident Assistant Secretary of THE AMERICAN INSURANCE COMPANY, a NEBRASKA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VII, Sections 45 and 46 of the By-laws of the Corporation, and the Resolution of the Board of Directors; set forth in the Power of Attorney, are now in force.

10th day of October Signed and sealed at the County of Marin. Dated the



Resident Assistant Secretary

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print)

| 1. | Governmental Unit: | City of Fort Wayne 10-4-91 |
|---|---|--|
| | County: | Allen |
| 3. | Bidder (Firm): | Kenney Machinery Corp. |
| | Address: | 8420 Zionsville Road |
| | City/State: | Indianapolis. IN 46268 |
| | Telephone Number: | 317-872=4793 |
| 5, | Agent of Bidder (1) | (applicable): |
| | | the undersigned offers bid(s) to <u>City of Fort Wayne(Gov-</u> the following attachment(s) which specify the class or Item number or lice and total amount. |
| he has not offered said bid. Bidder certified check or | I nor received a le further agrees the bond shall he fill | is by classes or items, in accordance with specifications. Any changes or will render such bid void as to that class or item. Bidder promises that see price than the price stated in his bid for the materials included in it he will not withdraw his bid from the office in which it is filed. A cartified check or both as the case may be. |
| | | Signature of Bidder or Agent |
| | 1.5 | |
| | | 212 2577 27 |
| *** | | BIO OFFER OR PROPOSAL |
| Following is an ex | arate sheet listing | g each item bid based on specifications published by governing body. |
| Class or Item | Quantity | Unit Description Unit Price Amount |
| | 4 | GOTT PETER AROUNT |
| | 4 . 1 | 60" rotary mowers 33,000 |
| | | |
| | | |
| | | NON-COLLUSION AFFIDAVIT |
| STATE OF INDIANA } | | |
| COUNTY) | 55: | |
| | | |
| entered Into any co anyone at such lett and that this bid i | mbination, colfusions or to prevent s made without ref | int, being duly sworn on oath, says that he has not, nor has any other the firm, company, corporation or partnership represented by him, on or agreement with any person relative to the price to be bid by any person from bidding nor to induce anyone to refrain from bidding, erence to any other bid and without any agreement, understanding or reference to such bidding. |
| He further | says that no person | m or persons, firms, or corporation has, have or will receive directly commission or thing of value on account of such sale. |
| | | |
| | | Blddger (Flym) |
| | | Har I Kenneer Wendent |
| | | Signature of Bidder or Agent |
| | and sworm to before | and this day of OUTOUT, 19 1. |
| My Commission Expir | | |
| County of Residence | MARION | Notary Public |
| | | "MONICA LEHOUND |
| | | Notary Public Printed Name |
| 3. | | ACCEPTANCE |
| There now b | eing sufficient und | obligated appropriated funds available, the contracting authority of |
| classes or Items nu quoted for the mate | mbered (Gov | vernmental Unit) hereby accepts the terms of the attached bid for and promises to pay the undersigned bidder upon delivery the price |
| | Authority Hombers | Dafei |
| | | |
| | | |
| | | |
| | | |
| | | |

| | . * | 1 - 0 |) a |
|----|---|---|---------------------------------------|
| | Read the first time in full and seconded by | on motion by | Waits > |
| | title and referred to the Committee on | d duly adopted, read to | e second time |
| | City Plan Commission for recommendation | JANARE | (and the |
| | due legal notice, at the Council Confe Fort Wayne, Indiana, on | rence Room 128, City-Co | unty Building. |
| | of | , the | , da |
| | DATED: 11-12-91 | o'cloc | 7/H., E.S. |
| | DATES. 7 | SANDRA E. KENNEDY, CI | ferredy |
| | Boad the third in | // | TY CLERA |
| | Read the third-time in full and seconded by | on motion by | unto |
| | passage. PASSED / DST by the foll | and duly adopted place owing vote: | d on its |
| | _AYES NA | , and | |
| | TOTAL VOTES | YS ABSTAINED | ABSENT |
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| | BRADBURY | | • • |
| | BURNS | | |
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| | HENRY | | |
| | LONG | | |
| | PEDD | | |
| | REDD | | |
| | SCHMIDT | | |
| | TALARICO | | |
| | | 1 | , |
| | DATED: 11-26-91 | Sandra 6. Len | enedas! |
| | | SANDRA E. KENNEDY, CI | |
| | Passed and adopted by the Commo | n Council of the city | £ 7 |
| 4, | Indiana, as (ANNEXATION) (APP | - deducti of the city of | or Fort Wayne, |
| , | | | NEBALIT |
| , | (SPECIAL) (ZONING MAP) ORDI | NANCE RESOLUTION NO | 8-274-91 |
| | on the 26th day of How | ender. | |
| • | ATTECT | 1 23 | · · · · · · · · · · · · · · · · · · · |
| | Sandra E. Lennedy | BEAL | - |
| | Sandra E. KENNEDY, CITY CLERK | Promuel f /a | Carica |
| | | - ICOTOTAG OF TOTAL | |
| | Presented by me to the Mayor of | the City of Fort Wayne | , Indiana, on |
| | the day of | Il sen her | Ċ |
| | at the hour of 2:00 o | 'clock (9 | , 19_ |
| | · | | |
| | | Sandra F. Le | uniedy |
| | | SANDRA E. KENNEDY, CI | TY CLERK |
| | Approved and signed by me this | Ut 300 5 | 1 |
| | 19 91 at the hour of Out | day of Dags | 4201 |
| | 19 11, at the hour of 8:15 | o'clock _ H .M., E.S | .T. |
| | | / 111.1 | |
| | | PAUL HELMER WALLS | |
| | | PAUL HELMKE, MAYOR | |

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DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1574 for the purchase of 4 - 60" riding mowers with leaf mulching attached for the Park Department.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED: EFFECT OF PASSAGE: Mowers will be distributed among the mowing crews allowing them to mow in a more efficient manner.

IF REPLACEMENT, WHAT NECESSITATES: Two (2) of the old mowers will be used as trade-ins.

EFFECT OF NON-PASSAGE: Current mowers are old and worn out. Breakdowns in equipment causes frequent down time.

MONIES INVOLVED: Kenney Machinery

\$32766.00+/-

-91-11-11

ACCOUNT INFO: Park Department

121-121-P240-4444

PRICE AGREEMENT: NO

PURCHASE ORDER: YES

SOURCE OF FUNDING: Park Department

DATE: PRIOR APPROVAL: No

(IF APPLICABLE)

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GiaQUINTA, CHAIRMAN DONALD J. SCHMIDT, VICE CHAIRMAN BRADBURY, REDD, BURNS

| WE, YOUR COMMITTEE | FINANCE ON | | TO WHOM WAS |
|--|--------------------|------------------|--|
| REFERRED AN (ORDIN of Reference #1574 through its Depart | ment of Purchasin | g and KENNEY MAC | the awarding na, by and HINERY for |
| the Fort Wayne Par | ks and Recreation | Department | |
| | | | |
| HAVE HAD SAID (ORI | | | |
| | DO NOT PASS | ABSTAIN | NO REC |
| Marke Chaquet | <u>50 NOT PASS</u> | ADSTAIN | NO REC |
| W.Braffury) | | | - |
| and million | igna. | | |
| Dur | | | |
| | - | | |
| - | | | |
| | | | |

DATED: 11-26-91.